



## **ANNUAL GENERAL MEETING**

will be held on

Saturday, 11th March 2017

## Commencing 19 30 hours at the Clubhouse

<u>Note</u>:- Nominations for Flag Officers & General Committee and Items for inclusion on the Agenda must be received by the Hon. Secretary NOT LATER THAN

Friday 17 February 2017

Wine and Light Refreshments will be available following the Meeting